

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 7 1979  
 Returned to applicant for correction..... APR 23 1980  
 Corrected application filed..... JUN 17 1980  
 Map filed..... JUN 17 1980

The applicant..... Linda M. Bachman  
 6329 Bourbon Way, of Las Vegas,  
 Street and No. or P.O. Box No. City or Town  
 Nevada 89107  
 State and Zip Code No. hereby make.... application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake or other source.
2. The amount of water applied for is..... Five (5) Second Feet .....second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Irrigation and Domestic use  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... 160 Acres
  - (b) Stockwater (state number and kinds of animals to be watered)..... N/A
  - (c) Other use (describe fully under "No. 12. Remarks")..... Domestic
  - (d) Power:
    - (1) Horsepower developed..... N/A
    - (2) Point of return of water to stream..... N/A
5. The water is to be diverted from its source at the following point:..... NW¼ SE¼ Section 3, T8S  
 R44E, M.D.B.&M.; At a point from which the SW Corner of Section 3,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
 T8S, R44E bears S 47° 21' 20" West at a distance of 3735.66 feet.
6. Place of use..... SE¼ of Sec. 3 Tw. 8 S Rg. 44 E M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) by ditches and or through pipes  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....approximately \$20,000.00 including well and pump.....
10. Estimated time required to construct works.....One (1) year.....
11. Estimated time required to complete the application to beneficial use.....within one (1) year after allowance of filing on property.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Residential Dwelling

Applicant.....Linda M. Bachman

By /s/ Frank W. Gentry, Jr.  
Frank W. Gentry, Jr. - Agent  
5861 South Carson Street  
Carson City, Nevada 89701

Compared vw/bl

bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I.....PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 8th day of MARCH

A.D. 19 84

*Peter G. Morros*  
State Engineer